**SPEAKER DETAILS**

**Photograph**

**In High resolution**

**300dpi**

**(1920x1080)**

**Name:**

**Designation:**

**Company Name:**

**Industry expertise and experience**

**(not more than 150 words):**

**Session:**

**Topic:**

**Abstract (maximum 150 Words):**

**\*Kindly send the content in the above mentioned word limit only. Exceeded words/lines will be removed.**

**\*Kindly Attached New sheet if required.**

**\*Kindly Send High Res Photograph Separately**

**\*Last Date of Submission: 29 September 2023**

\***For more information/clarifications please contact Nazneen Ansari, Spilltech Secretariat at** [**nazneen@iconex.in**](mailto:nazneen@iconex.in)